

FACT SHEET

SUBJECT: MG Aubrey “Red” Newman Award

1. Purpose: To provide information about the MG Aubrey “Red” Newman Award.

2. Facts:

a. The CG, FORSCOM initiated this award in 1999, to recognize outstanding mentoring abilities in junior leaders. The award may be given to non-commissioned officers in the ranks of CPL-SFC, warrant officers in the ranks of WO1-CW2, officers in the ranks of 2LT-CPT, and civilians in the grades of GS/WS 05-11. FORSCOM Regulation 215-8, Leader Development – Mentoring, Coaching and Counseling, dated 15 Aug 99, allows commanders and agencies to use the award in their leader development programs.

b. Fort Campbell memorandum, AFZB-GA, subject: Implementation Guide for the Major General Aubrey “Red” Newman Award – Memorandum of Instruction, dated 3 Aug 01, provided guidance on the submission process. Recommendations for the award must include a memorandum, endorsed by the chain of command, containing background information on the soldier; a proposed citation; and a two - four page justification. The award is processed through the Division Awards Board and forwarded to the CG for final approval.

c. Since its inception in Oct 99, 43 Fort Campbell soldiers have been submitted for this award. Of the 43 nominations, 42 awards were approved and 1 was disapproved. Twenty-eight of the 42 approved awards were soldiers in combat arms units, 11 were soldiers in combat support units and 3 were assigned to combat service support units. Thirty-eight of those awarded were non-commissioned officers, and four were commissioned officers. Only one female soldier has been nominated, and no warrant officers or civilians have been nominated.

d. A breakout of the units that have approved award recommendations is included below:

Unit	Approved	Unit	Approved	Unit	Approved	Unit	Approved
3d Bde	16	501st SIG	4	DIVARTY	1	716th MP Bn	1
2d Bde	10	HHC, Div	2	101 SSB	1		
DISCOM	5	1st Bde	1	159th Avn	1		

3. Points of contact are Mr. Dawson or SGT Deininger, ACofS, G1, Personnel Operations Branch, ext 798-3291/4423.

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